1.6.429

a Lesson in the University of The New Covenant

Theodore Cottingham Spoken October 25, 2008 6:23 AM.

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1. I love you, I've given you me. This morning what have I given you? What have I given you these days, not few, that come into being now in ways, culminating not; but confluence-ing not few, are we now, in what field? What field am I in? Are you? Fielded now, where?

2. I love you all. My ministry begins as never expected, as never suspected, I begin anew and now see my name written in lights, love, and manufactured not by man, the temple not made with hands rises, temples now rise as one being one who I am the one is; not popular not, the populace closes many places things of not me, now forsaking that which is un-rotten not.

3. I give you me, rotten not, I give you me holy clean to be holy clean fully matured, dressed. Down to kill, for to kill, to watch the kill; not. But all these things are past, and nigh thee now the word unto thy mouth - **speak these words I have given thee this past six years**, these previous almost six years, coming into the sixth year now blooming blossoming, what? Orchid-ization, not; cleaner'ization, not; but organizations not few of now have me in them and I am me, one whole unafraid of "tackling" **that which I do now - begin The Priesthood Of Believers - ALL BELIEVERS** as never imagined, throughout the nations.

4. I lead to Israel, being in Israel, Israel being - my name and holy is all of us who one are now recognizing our position stance and birthright, not eating "porridge" again. Shall we now? Yes! And holy being all of us who holy will be. Amen.

5. Go in love peace and mercy, and grace the modern to be the ancient, not; but all coming into me, at once, not; sooner than this-ville can imagine. Can it be so? Can it be sewn into my flesh and reaped a new wine one? New Wine'd. New wine? I am.

6. "Can it be me?" All saying that now who forsake not their privilege and birthright of only me, for I am birthed a new creation, the tree perfectly now coming into, its own, not! But me one who I am, the river of life, running freely, scared not of anything anymore again; but freely flowing life now to all who want me - **drink these words, love them, eat them, write them, study them, discuss them -- have I not said instructed this you before of about these things? Yea, I have**, and more often now **coming into me**, **see these, my instructional system (1) instructing and loving and nurturing and**

nourishing my who will be me perfectly so perfectly in the earth now and farther and not afraiding anyone else with their fears of the past. All past that is now,

7. And passed I am over getting around among me, for I now walk through the brethren, the locked doors, to write my walls, not; but my handwriting on them, to let them know - the time is NOW!

8. And now am I made whole, my kingdom is! Not of this world, and I am coming, home, of it I am and I am it - it inside me, and now outside the world will see my kingdom coming flourishing, a man leading that seems a man, but man is me alone that are me and women too and unborn and children flourishing in the river of life that I am, I bring now -- unconfluenced by man, I bring the evil not with it, I demolish evil and constrain not evil again to go around corners and wait and lurk in shadows for wanting women and men who want things of this world and greed and money position power fame and influence of others with others around others being accoladed to themselves of themselves by themselves for what they have accomplished in the field by the flesh, in the flesh man's suits that they walk around with in. Now all that changes!

9. All that has changed for I change it!!! For my time is now! And I rise -- my time -- is risen now I am -- all who love me who want my appearing now in them, and superfluously not be me or my wording ones to word others with their words superfluously; not that at all -- but me being me -- my love, my lovely coming forth, matured **studying** and realizing recognizing and being the most high in the earth that is the most high me that all are in one who surrender to being so, sewed not by man's theologies philosophies ideologies of satan-thought, creating it.

10. There is no creation now that creates "Satan" again, in them, around them, this world and others. All that ends. I have ended up! For I rise, a new tongue, not; a NEW message, not; THE MESSAGE - I AM, IT, and I am coming and I am there among you all and **I rise this message of love healing** and wings now takes flight that are attached to my back, not; I have grown them, I am them, they are me and I am one with them, my wings make noise and shake the earth now, for my wingless shall be intimidated, not if they come into me now and grow **study** become me my word known throughout my earth, the earth, and fallen reject not any more -- fallen not be anymore angels of this earth who heaven came out of an established your kingdom in flash bags. See what I have said.

11. See what I have said and eat me my words, these, that give you life and more abundant life than you have ever imagined; in creamery-ville that stirs you your pot of your head on golden crown, pond not; but what is stirring in around thee now?

12. New things new places now I begin to peace, together not as piecemeal pieces, but the peace that I bring is peace that I am, for I have become peace, the King of Peace, Melchizedek I am is my name and I study Melchizedek more and I know "his" words and I am his word, I am the appearing of Melchizedek and **I raise The Priesthood, Order of Melchizedek now**. Melchizedek is me, my name and I rise now and I love you all to be the one who I am is recording and making whole, known these words about these words in these words and being these words, your words letting flow now your river untainted of life freely flowing to others now far and wide by means not fashioned by man's hands.

13. Will you be me now, in the earth? Will you let my power flow, through you -- unafraidedly? Will you lay hands on my sick and let them recover? Let, LET, *LET*? Will you let *LET* them recover? Is the question before you all -- will you become the Christ and serve the Christ that I am the Christ that you are that we are all one are who knowing now our name is not different separate from the Christ that all are in one being one in surrender, paradigm of one that establishes the earth holy and not afraid of my power flowing through it nonmagnetically nonelectricly but lovely perfectly in love being the love that I am still and fashioned not a man's heart of man's flesh in want wanting wantville and the more-ville all the time of substance and things and money and greed power position establishing themselves over each other and into each other's eyes in ways that they have not even seen established being in them that they established and transmitted received and transmitted again over and over throughout the years decades eons centuries more; more? Shall I say more, shall I say MORE MORE *MORE??!*

14. I have said a lot in these few words, these minutes, holy now, be being my holy and rise, rise me your words through these words letting my words flow my courses perfectly coming now and making you clean by the word of your mouth that you write, holy courses (1), that holy'ize you now into being one with valuable all who my valuables are make making up my crown, all being one the crown is of life whole beauty and beautiful. Be beautiful the most holy I am wearing my crown my peoples are not far from me, now call you blessed for you am I am all of them one made whole again, Israel our name and blessing Israel to be I am.

15. I walk the earth, I walks the earth, we all walk the earth and farther now unafraid of being flesh-bag-suit-less. I love the air now -- I make clean -- I bring the word of I am to clean the atmosphere holy again and be me throughout the earth without molecule action molecularing me in the sense of molecular man again.

16. See what I have said. Optioned, not; given you a clean *slate*, not; to mess on up again, but given you new life -- in me, of me -- I am me unafraid in you, are you in me now writing your words or mine? Is the question now you ask, and each other, of each

other, answer now, in themselves. Amen, or Christ. A Christ be that Christ is all Christ one now coming in the earth, be unafraid of them, us, one being risen now throughout time-walls, never should have been established, but through time I see now.

17. I am timeless and I am unafraid, of anything anywhere of what man may do to me, say to me, think of me, or my children now coming of age, not; coming of who I am I am them and more as thousands reign in holiness, millions to – "adopting them", not; but being them being unafraid all are now of my word true and real, flowering flowing, orchid streams, not; but simulating not the real reality again, but being it IN HOLY LAND I AM NOW -- PROMISED -- not afraid, of; betrothal, not; but the great I am I am is "married" to I am and I am holy and unabated now, my influence, my breath, my being, my stance of life on life in life begins life a new.

18. See what I have said. In the not few that now embrace my words becoming them letting them flow through life to life create me being one I am throughout atmospheres holy now, all holy shall be. Unholy shall not be again. I change everything. Amen.

19. I love you give you this day I have I do I love you all so very much. See my word, see my words come flowering you, flourishing you, nourishing you, nurturing you to be the nurturer I am, the confluencer, not; or am I confluence'ing anything, yet? Or is there no confluence of this world anymore again? Or is everything new in me? I make everything new.

20. "I make all things new" many now saying this because they are the lamb I am, and knowing it now, writing papers on it and other assignments that I give, that I have given in **course one -- ENTER ME** – (1) known now throughout the world, the nations far and wide coming to it and I am bringing forth I am my word coming forth and letting, letting, letting creation create me. I am the created one that creator is that now creates my name - written - 7 - on my for head and perfect I am, ONE SPIRIT; of "the Lord", not as it has seemed in the past - but I am Lord of all now, Lord of all creation and coming into my creation I am that I creator am, of - creating it, fully cleaned and matured and being not confluenced by man, man's ideas and ideologies and philosophies of the past theologies and ancients' Egypt Europe or anywhere else. America not stands as in the past but all the past is over for all lands clean shall be now, for I clean them, I stand with my word. I am my word coming through my word. I am my word. My word is me... **I have spoken.** Amen.

21. Go in peace. Decree the things of the Lord. Who is the Lord? Who is this King of Peace now upon the earth -- proclaiming joy peace and mercy - JUBILEE!? It is me, I say it is me! I am the King of Peace and I come. I am risen I bring peace. I am it I am and I am known now. I am is my name in yours be if you will be me in the earth now rising and

unafraid of atmospheric without atmospheres, and being unafraid to fly, lift, lifting others into my realm your realm our realm, before time timed us.

22. Know what I mean what I am saying and I am saying what I mean, and since being me not a man of, but my flesh dead, not as yours, for I rise in flesh, not, being it, not, not to both, but not like yours, unless you are I am, for I am not molecular-bound anymore.

23. See what I've said given you these mornings few, not; but these mornings for six years, and nights that I have come unto you and established my word. Paid my dues, as it were to you some of you who think in that manner of frame. Frame me not in your frame, but frame mine now the house not made with hands, ruling the heavens in love bringing it about at ONE-speed and knowing all things perfectly be my *beautiful one, ones again* in the earth throughout the earth creating sorrow not again but coming out of all sorrow and establishing Holy Land, Promised Land -- promised is and being it! In the earth now throughout the earths following you **far and wide your words are published**, and confluence'ing what, where?

24. All things change now in all lives who are me are. Me-not don't exist anymore. Me-not won't exist for me not will reject their word that my word is flowing in them through them, river, tree of life being it -- they reject that. And they won't exist, for they de-emotionalize themselves not, but emotionalize themselves in sorrow's bin, and throw trash away that they themselves were, that they created, going around *"that mountain"* one more time? Or one -- many times again. Shall we not do that again any more?

25. See what I have said ending cyclular notme.

26. I love you, given you me I have in this word these words this morning, and loving you clean to be cleaning agent one; used by another, scrubbing "toilets", not; but planning MY REVIEW, of my troops, of MY MANY MIGHTY, MY MIGHTY MANY who are me now unafraid of these words, unafraid of anger expressed by others, unafraid of rejection, unafraid of death, unafraid of life, **in these words being now day and night and expressing the holy now through their words that come forth unabated, full strength me being them who graduate holy** (1) and are not afraid to fly on trips foreign, outerspace as it were, thinking to your logic logical mind -- that does not work control on you again like the past.

27. For I am me -- disconnected of all things -- connecting all things holy and lamb of light being lamb in light being the lamb I am born again and sorrowing not again in sorrow's land, but bringing The Promise alive and being it in the earth establishing it here all-ville now I do to the lovely who'll bend the knee as I bend mine and lift them all

wholly to be made one whom I am on a "new level", and, leveluar, not; but "leveling the playing field" I am, not; but I am raising rising lifting all who will be me into another realm. Of ignorance, not; for **I have my school teaching all (1) who will be me who let me come and flow through them through courses mighty to course them** their mighty word to flow rivers mighty creation creating again, creating creation again, see my worlds not few, my words not few creating my worlds perfectly now and farther than eye can imagine or behold without me.

28. See what I have said. See, please see what I have said, please SEE my heart -- these words, in these words my heart, bleeding no more, but bleating like sheep bleating on the hillside waiting for the slaughter, their slaughter not any more. Be found in Israel my Israel. Afloat, not; but rising in the air -- waves of only me in the ocean complete with my word my pattern being it. I establish my pattern, Jesus is, Theodore is, and my word is known, my words are known and "read" are all of them.

29. I have said much and I love you all and I give you me a good day -- now new -- be being it. I am in the earth. Will you be me now being Christ one and holy? Is the question before you all. Now you must answer. You must answer. YOU MUST ANSWER! You answer with the word of your mouth, the motive of your heart.

30. Be made clean. All I am will be, before you all now -- a new creation made whole, field one, perfected coming into. I am. What field? Perfect and born again field one. I am holy beyond starry lit sky. Skies now befall me not, but I befall evil not again, I eradicate it wholly from the sphere's cosmos. I am a cosmos-er now and I love you all to be what I am where I am, holy and unafraid -- Israel in and being her it I establish it one I am.

31. Neutered not again by man or his word or her word or its word, I come into the earth powerless not, for I am my word, I speak my word, these words are my word my words and my word shall "injure" you, not, but demolish your kingdom if you insist on creating evil and sorrow through your mouth heart brain mind again, not being mine.

32. I have said a lot. My kingdom comes. My kingdom is there, now yours, will it be -- yours too? Will it we be one, now in the earth?

33. All things unafraid of me, not; for I walk in power, not a man of man's power of molecular this world molecularing me ever again, like the past.

34. I love you I give you me. Israel clean and cleaning many, cleanering many I do with this word of sorrow not, but love flowing freely from my lips more and more often and oftener, faster and through the realm of me now I come now unafraid seamless being the me I am, with holy I am all holy and I am one not afraid of speaking the things

of me, notme demolishing, and "their realm" shall not exist again. Amen.

35. I love you I give you me. I bow, I stand -- I choose to lift you, into the fallen, not, realm of only me I am one. Baited breath not; but my breath is clean now and I speak words of creation being it creator one holy, one field in sorrow no more again ever shall be. **Me clean, me holy, Meonics One, (1) coming many to be in; and now confluencing, not the past with the past, but to graduaters me now come and clean many.** Dressed down to kill no more, but demolishing that power that never existed anyway but in your mind.

36. See what I have said creating new minds perfectly by my word, my will, my way, my path chosen and clean is in perfectly making "unborn" born and new born, and born again all shall be now in the realm I most holy am and that is you all who unafraid of me now are, speaking these words and loving them and letting your word flow to mine being one.

37. Databases holy now shall come forth and permeate the earth, frozen not with time space; me now again, to me all. Charge me not but holy be and I bring thee bearing many gifts of love making all love one creation now, loving each other and being it; my Edenic revolution, not; but confluencing the past is the past, not, but what I have I confluenced now, not; but what have I said, stated in these words this day to love you, to love you more, loving you more I have given you much, so much; very repleteness in these words of no sorrow's **words that have given you life, will you drink of them? Will you read of them? Not justly not, but not just six years worth but now all,** life comes into me for I am it holy, not molecular'd in fear again. Amen.

38. I am not afraid to be the power, for I the power am of most holy am I is in one and verbs nouns describe me inadequately but confluencing one language into the perfect language. Am I? I love you all one perfect language be, have now that which loves me love is loving all to be love I am, lover'd and loving perfectly all who I am, and who I am not, to be who I am holy and made clean pure for bride, spot no wrinkle in me, no spotted shall spot wrinkles in my flesh again, for no shadow or variableness of turning will be in my "molecular" action now.

39. I have said much. Study me. Clean be all of you who want to be me, vessels of not a "potters house" of ill repute again, but being me fashioned and formed correctly now at your word of truth being it in the earth and farther.

40. Father I am, what are you? Of what race, nation, and tongue speaking, what where?

41. I give you me, all anew. New is me speaking and rising my institutions of sorrow, not; but the priesthood royal and now Melchizedek is my name, what's yours? All who will be me are my name. In the earth now rising "institutions" not few, that institutionary, are, not as man thinks, but fully developed matured stating me my words; my institutions of sorrow, not; but my word-ville's rising now the right way me to be developed maturing studying becoming that which I am, matured holy developed, studying me, that which I am, rising the earths in atmospheres new and holy, being unafraid of me all I am saying doing. I work the miracles, not of this earth, but of my father's hands; I am not tied anymore by words yours given to me by scholars not few and angels black, with soot, not; but love-fires now burning in my "soul", not; but I have no soul again. I am free from that "monster and beast" and the beast shall not reign in me ever again for no soulish nature do I have now ever again planted implanted around me, strangling, co-strangling me ever again. Amen.

42. See what I have said. Love me more. Love my walls not, I have none. I open am and I give freely of life, my life, these words -- in my life, are my life, and my life flowing freely now, to "pump" my words out of you not, but ignite the fires of holiness I do now and heal many in my name my word does and seeing me now I begin airwaves not few that are new and do many things with you me who one are who let me, who want me not as man does woman does, but children joy in me who kingdom one are, come into, and **as a child learn of me in joy**, stamping out sorrow, bringing my "stamp-ville" into creation. I create all things anew -- I make all things do! Amen.

43. This is Theodore Cottingham. Thank you for letting me bring you these words, thank you for reading them, thank you for hearing them, thank you for letting them flourish and flow life, THE RIVER OF LIFE to you this day, and being it, be it to others now far and wide loving all of every color nation tribe and tongue that look like you and don't, and be not afraid of anything anywhere. I am you all. Amen. Thank you I bow I bow I bow I cry tears in my eyes loving you saying thank you, for being love, loving me, all of me, who in all flesh are; as you know it, not; but far and wide I come now from many places, many places, many places. Be not afraid of me. Thank you. Heal me, be me, be me the healer; I am you. Sorrow not, sorrowing not again, please be me. Love these words and let them your words flow, be, being now I am one in the earth and farther. Thank you so much.

7:14 AM

Footnote:
(1) These are all references to the University of The New Covenant. ENTER ME is the first course in Meonics. Everyone in this school begins in ENTER ME. This is a school like no other. Come explore our website and contact us with any questions. Thank you.